

Dr Manfred Lenzen

Professor of Sustainability Research

School of Physics, A28 The University of Sydney NSW 2006 AUSTRALIA Telephone +61 2 9351 5985 Facsimile +61 2 9351 7726

E-mail <u>m.lenzen@physics.usyd.edu.au</u> http://www.isa.org.usyd.du.au

Talented Student Program topic

Equity and technology in the sustainability debate – implications for developed-world citizens

Rationale

There is a widespread belief that provided innovative technological solutions, environmental problems

such as climate change can be tackled. However, a range of studies have demonstrated that affluence

growth has so far almost always and everywhere outpaced any gains in resource efficiency (see references in Lenzen and Smith 2000). This is especially so in developed countries such as Australia, which

come under intense pressure from developing countries such as India and China as these countries claim

their fair and equitable share of economic development (Grübler and Fujii 1991; Den Elzen et al. 1992;

Ghosh 1993; Parikh and Painuly 1994; Heil and Wodon 1997; Byrne et al. 1998; Muradian and Martinez-Alier 2001; Brown and Corbera 2003). It appears hence that there is so far no silver-bullet technology that

will lead to sustainable development and global equity, whilst allowing us to maintain affluent lifestyles

(Trainer 1997; Trainer 2010).

The moral conundrum faced by many developed-world citizens is that they have appropriated the lion's

share of the global environmental commons for decades, become accustomed to the associated levels of

convenience, and despite an environmentally-constrained world (see eg Sala et al. 2000; Meinshausen et al. 2009), are resisting to revert from unsustainable and inequitable levels of affluence (whether

voluntarily through more education or coerced through fiscal policies; see Kempton 1993; Lutzenhiser

1993; Stokes et al. 1994; Gatersleben et al. 2002; Lenzen et al. 2002; McKibben 2003; Poortinga et al.

2004; Vringer et al. 2007; Hertwich 2008; Whitmarsh et al. 2011).

The topic of the TSP project is for the students to 1) become informed about the nexus of technology,

environment, and global equity, 2) critically discuss the inherent moral conundrum, in particular the roles of technology, affluent lifestyles, and 3) put forward a well-argued position on what they believe to be

imperatives for action.

Supervisor: Prof Manfred Lenzen

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